Charter: A+ Charter Schools			CTDS: 118720000	
This is a notification that the above-mentioned charter scho Budget.	ol will be having a public hearing	g and board meeting	g to adopt its Fiscal Year 202	24 Expe
Meeting date:	<u> </u>	Time:	2:00 pm MST	-
	Location:			
Street address: 41735 W. Alan Stephens	Parkway			
Bldg.:	Rm./Ste.:			
City: Maricopa	State: AZ	Zip:	85138	
A copy of the agenda of the matters to be discussed or dec	ided at the meeting may be obta	ined by contacting:		
Contact name: Sabrina Hernandez		Phone:	602-807-6981	
Email address: shernandez@aplusaz.org	<u></u>	Phone ext.:		-
The information above is posted on ADE's website pursuan R.S. §38-431.02 et seq.	t to A.R.S. §15-905(C) and is not	t intended to satisfy	Open Meeting Law require	ments u
Comments:				
This meeting will be held via Zoom. Meeting links can be fo		r Board and Govern	ance documents on the	

nditure
nder A.